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दिनांक 29 जून, 2018 को श्री उत्पल कुमार सिंह, मुख्य सचिव, उत्तराखण्ड शासन की अध्यक्षता में "चारधाम सर्वऋतु परियोजना" (All weather roads Project) की समीक्षा बैठक / V.C. का कार्यवृत्त :-

- अ. उपस्थिति :-  
समीक्षा बैठक में संलग्न उपस्थिति पत्रक के अनुसार अधिकारियों द्वारा प्रतिभाग किया गया।
- ब. सर्वप्रथम अपर मुख्य सचिव, लोक निर्माण विभाग, उत्तराखण्ड शासन द्वारा मुख्य सचिव महोदय एवं समस्त प्रतिभागी अधिकारियों का स्वागत करते हुये मीटिंग की कार्यवाही प्रारम्भ की गयी। समीक्षा में हुये विचार विमर्श तथा मुख्य सचिव, उत्तराखण्ड शासन / अपर मुख्य सचिव, लोक निर्माण विभाग, उत्तराखण्ड शासन द्वारा चारधाम महामार्ग परियोजना हेतु भूमि अधिग्रहण एवं वन भूमि हस्तान्तरण, Utility shifting एवं Structures demolishing के सम्बन्ध में दिये गये निर्देशों को संलग्न बुकलेट में पैकेज एवं चैनेजवार अंकित किया गया है। इसके अतिरिक्त चार धाम Project में जहां पर कोई Issue हैं उन पर विस्तृत रूप से समीक्षा की गयी तथा तदनुसार निर्देश दिये गये। NHIDCL/BRO/PIU (MORT&H) के अधिकारियों को भी स्पष्ट निर्देश दिये गये कि उन्हें किसी भी तरह की कोई समस्या हो तो बेहतर है कि सम्बन्धित जिलाधिकारी की मीटिंग में अथवा शासन स्तर पर आयोजित मीटिंग में अवगत करा सकते हैं न कि अनावश्यक रूप से सीधे भारत सरकार के स्तर पर।
- स. अंत में मुख्य सचिव, उत्तराखण्ड शासन द्वारा बैठक में उपस्थित समस्त प्रतिभागियों के प्रति धन्यवाद ज्ञापन के साथ ही समीक्षा बैठक की कार्यवाही पूर्ण हुई।

संलग्नक- 01 No. बुकलेट

*(Signature)*

(औम प्रकाश)

अपर मुख्य सचिव,

मा10 मुख्यमंत्री/लोक निर्माण विभाग।



भारत सरकार / GOVERNMENT OF INDIA

सड़क परिवहन राजमार्ग मंत्रालय / Ministry of Road Transport & Highways  
कार्यालय, मुख्य अभियंता-क्षेत्रीय अधिकारी / Office of the Chief Engineer-Regional Officer  
46/1, कैनालरोड, जाखन, देहरादून-248 001/- 46/1, Canal Road, Jakhn, Dehradun-248001  
दूरभाष / Phone (0135) - 2531125

Dated: 05.07.2018

No. RO/UK/CALA/01

US(PWD-3)

To,  
Additional Chief Secretary,  
Govt. of Uttarakhand,  
Secretariat, 4, Subhash Road,  
Dehradun, Uttarakhand.

Subj.: Acquisition of land for widening of National Highways in the state of Uttarakhand -  
regarding disbursement of compensation under NH Act 1956.

Sir,

Reference is invited to this office letters of even no. dated 09.06.2018 and 21.06.2018 (Copy enclosed) vide which disbursement status was sought from CALAs. Further the matter was also discussed in a meeting held on 29.06.2018 under the Chairmanship of Chief Secretary, PWD, Uttarakhand in which it was decided to forward the format of disbursement to your goodself to expedite the matter.

2. In this regard, it is to inform that information has been received from CALA Champawat and Pithoragarh recently. It is therefore requested to direct the CALAs from which information is awaited to furnish the same to this office at the earliest. Format is enclosed.

Encl.: As above.

Yours faithfully,

*(Signature)*

(Kusum Ghangas)

Assistant Executive Engineer  
For Chief Engineer-Regional Officer

Copy to:

- CALA (Rudraprayag/ Tehri/ Pauri/ Uttarkashi/ Chamoli/ Dehradun/ Pithoragarh/ Champawat)
- CE (NH&B), PWD, Garhwal Zone, Dehradun
- CE (NH&B), PWD, Kumaon Zone, Haldwani
- CE, BRO, Project Shivalik, Idpl complex, Virbhadra, Rishikesh.

To  
ALL DM's  
Related all north  
Chandigarh

③ CALA's  
④ RO NORTH  
⑤ CE NH&B

for rec. info. in final  
format and also  
coordinating pl.  
10/7

copy to PS to CS  
PS to PWD  
PS to ASI



(2)

भारत सरकार / GOVERNMENT OF INDIA  
सड़क परिवहन राजमार्ग मन्त्रालय / Ministry of Road Transport & Highways  
कार्यालय, मुख्य अभियन्ता-क्षेत्रीय अधिकारी / Office of the Chief Engineer-Regional Officer  
46 / 1, कैनाल रोड, जाखन, देहरादून-248 001/- 46/1, Canal Road, Jakhan, Dehradun-248001  
दूरभाष / Phone (0135) - 2531125

No. RO/UK/CALA/01

Dated: 21.06.2018

To,

Additional District Magistrate,  
CALA (Competent Authority of Land Acquisition),  
Rudraprayag/Tehri/Srinagar/Uttarkashi/Chamoli/Dehradun/Pithoragarh/Champawat

Sub.: Acquisition of land for widening of National Highways in the state of Uttarakhand -  
regarding disbursement of compensation under NH Act 1956 (Reminder-I).

Sir,

Please refer to this office letter of even no. dated 09.06.2018 vide which disbursement details under section 3(G) of NH Act 1956 were sought, which are still awaited. It is therefore again requested to provide the status of disbursement of compensation to land owners as per enclosed format to this office at the earliest.

Encl.: Format (Soft copy)

Yours faithfully,

(Kusum Ghangas)  
Assistant Executive Engineer  
For Chief Engineer-Regional Officer



**BHARATMALA**  
ROAD TO PROSPERITY



3

भारतसर्वकार / GOVERNMENT OF INDIA

सड़कपरिवहनराजमार्गमन्त्रालय / Ministry of Road Transport & Highways  
कार्यालय, मुख्य अभियन्ता-क्षेत्रीय अधिकारी / Office of the Chief Engineer-  
Regional Officer

46/1, कैनालरोड, जाखन, देहरादून-248 001/- 46/1, Canal Road,  
Jakhn, Dehradun - 248 001

दूरभाष / Phone (0135) - 2531125

Dated: 09.06.2018

No. RO/UK/CALA/01

To,

Additional District Magistrate,  
CALA (Competent Authority of Land Acquisition),  
Rudraprayag/Tehri/Srinagar/Uttarkashi/Chamoli/Dehradun/Pithoragarh/Champawat  
Pauri

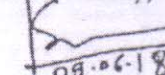
Sub.: Acquisition of land for widening of National Highways in the state of Uttarakhand - regarding  
disbursement of 3(G) of NH Act 1956.

Sir,

As you are aware that the monitoring of Pre-construction activities i.e Land Acquisition, Forest Clearance & Utility Shifting etc. is being done at higher level in Ministry. In view of ongoing 3(G) process as per NH Act 1956, it is requested to provide the disbursement details in the format attached with this letter, to this office at the earliest.

Encl.: Format (Soft copy)

Yours faithfully,

  
09.06.18  
(Kapil Singh)

Assistant Executive Engineer  
For Chief Engineer-Regional Officer

| Regional Office, MoRT&H, Dehradun |        |                                      |              |            |                    |               |                                          |                               |                                             |                                                        |                                                          |
|-----------------------------------|--------|--------------------------------------|--------------|------------|--------------------|---------------|------------------------------------------|-------------------------------|---------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|
| LAND ACQUISITION award details    |        |                                      |              |            |                    |               |                                          |                               |                                             |                                                        |                                                          |
| S.N.                              | NH No. | Stretch (Chainage)                   | Length (km.) | Area (Ha.) | Total Award Amount | Date of award | Released Amount by Ministry (in Rs. Cr.) | Amount disbursed (Rs. In Cr.) | Balance Amount to be disbursed (Rs. In Cr.) | No. of Beneficiaries to whom amount has been disbursed | No. of Beneficiaries to whom amount is pending disbursed |
| 1                                 | 58     | Bafakesh Bypass (219.860 to 231.087) | 0.8          | 0.7911     | 0.51               | 07.03.2018    |                                          |                               |                                             |                                                        |                                                          |
| 2                                 | 56     | 229.527-271.10                       | 41.571       | 2.4019     | 15.63              | 31.07.2017    | 10                                       | 3.63                          |                                             |                                                        |                                                          |
|                                   |        |                                      |              |            | 0.0409             | 0.6           | 05.01.2018                               | 0.56                          |                                             |                                                        |                                                          |
| 3                                 | 56     | 274.945-328.45                       | 53.505       | 10.833     | 32.34              | 01.10.2017    | 12                                       | 10                            |                                             |                                                        |                                                          |
|                                   |        |                                      |              |            |                    |               | 8                                        |                               |                                             |                                                        |                                                          |
| 4                                 | 94     | 1.950 to 28.600                      | 26.65        | 1.2140     | 6.76               | 31.07.2017    | 6.76                                     |                               |                                             |                                                        |                                                          |
|                                   |        | Govt. Structures                     |              | 0.1789     | 0.69               | 25.01.2018    | 0.39                                     |                               |                                             |                                                        |                                                          |
|                                   |        | Gram Panchayat                       |              |            | 6.08               | 16.03.2018    | 0.32                                     |                               |                                             |                                                        |                                                          |
| 5                                 | 94     | 28.600-59.420                        | 30.82        | 9.521      | 97.25              | 31.07.2017    | 41                                       | 39                            |                                             |                                                        |                                                          |
|                                   |        | Gram Panchayat                       |              |            |                    | 14.01.2018    | 17.36                                    |                               |                                             |                                                        |                                                          |
|                                   |        | 28.600-59.420                        |              |            |                    | 09.04.2018    | 0.14                                     |                               |                                             |                                                        |                                                          |
| 6                                 | 24     | 59.440-63.0                          | 3.56         | 5.241      | 45.85              | 12.02.2018    | 25.79                                    |                               |                                             |                                                        |                                                          |
| 7                                 | 24     | 76-89                                | 13.090       | 7.026      | 57.35              | 20.02.2018    | 31.22                                    |                               |                                             |                                                        |                                                          |
| 8                                 | 94     | 89.440-110.0                         | 20.56        | 6.688      | 19.45              | 20.02.2018    | 57.35                                    |                               |                                             |                                                        |                                                          |
|                                   |        | 104.300                              |              |            |                    |               | 19.45                                    |                               |                                             |                                                        |                                                          |
| 9                                 | 94     | 106.000(Kamand Roadgunney)           | 2.06         | 1.510      | 1.23               | 20.02.2018    | 1.23                                     |                               |                                             |                                                        |                                                          |
| 10                                | 94     | 110.112                              | 32           | 4.899      | 22.76              | 20.02.2018    | 22.76                                    |                               |                                             |                                                        |                                                          |
|                                   |        |                                      |              | 0.271      | 2.0                | 15.02.2018    | 2                                        |                               |                                             |                                                        |                                                          |

| Regional Office, MoRT&H, Dehradun |             |        |                          |              |            |                    |                                  |                                          |                               |                                             |                                                        |                                                          |
|-----------------------------------|-------------|--------|--------------------------|--------------|------------|--------------------|----------------------------------|------------------------------------------|-------------------------------|---------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|
| LAND ACQUISITION award details    |             |        |                          |              |            |                    |                                  |                                          |                               |                                             |                                                        |                                                          |
| S.N.                              | CALA        | NH No. | Stretch (Chainage)       | Length (km.) | Area (Ha.) | Total Award Amount | Date of award                    | Released Amount by Ministry (in Rs. Cr.) | Amount disbursed (Rs. In Cr.) | Balance Amount to be disbursed (Rs. In Cr.) | No. of Beneficiaries to whom amount has been disbursed | No. of Beneficiaries to whom amount is pending disbursed |
| 1                                 | Uttarakashi | 94     | 113.020-117.330          | 4.31         | 0.427      | 16.27              | 25.01.2018                       | 16.17                                    |                               |                                             |                                                        |                                                          |
|                                   |             |        |                          |              |            | 19.25              | 17.01.2018                       |                                          |                               |                                             |                                                        |                                                          |
| 2                                 | Uttarakashi | 94     | 117.30-119.40            | 2.261        | 0.622      | 36.24              | 28.08.2017                       |                                          |                               |                                             |                                                        |                                                          |
| 3                                 | Uttarakashi | 108    | 101.060-110.800          | 9.800        | 0.719      | 10.92              | 15.04.2018                       |                                          |                               |                                             |                                                        |                                                          |
| 4                                 | Uttarakashi | 108    | 110.890-124.00           | 13.140       | 2.424      | 11.33              | 01.02.2018                       | 11.33                                    |                               |                                             |                                                        |                                                          |
| 5                                 | Uttarakashi | 108    | 106.500-100.133          | 0.462        | 0.434      | 4.7                | 05.08.2017                       | 4.27                                     |                               |                                             |                                                        |                                                          |
| 6                                 | Uttarakashi | 94     | 0.000-24.300             | 28.3         | 1.703      | 11.04              | 03.08.2018(Rd)<br>20.07.2018(Rt) | 3.5                                      |                               |                                             |                                                        |                                                          |
| 7                                 | Uttarakashi | 94     | 50.90.0-72.900           | 47           | 5.055      | 32.23              | 17.08.2017(Rt)<br>02.2018(Rt)    | 28.80                                    |                               |                                             |                                                        |                                                          |
|                                   |             |        |                          |              |            |                    |                                  | 7.72                                     |                               |                                             |                                                        |                                                          |
| 8                                 | Uttarakashi | 94     | 24.50-30.900 (Rd tunnel) | 5.000        | 0.685      | 0.91               | 27.10.2017                       | 0.87                                     |                               |                                             |                                                        |                                                          |

| Regional Office, MoRT & H, Dehradun |          |        |                    |              |            |                    |               |                                          |                               |                                             |                                                        |                                                          |
|-------------------------------------|----------|--------|--------------------|--------------|------------|--------------------|---------------|------------------------------------------|-------------------------------|---------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|
| LAND ACQUISITION award details      |          |        |                    |              |            |                    |               |                                          |                               |                                             |                                                        |                                                          |
| S.N.                                | CALA     | NH No. | Stretch (Chainage) | Length (km.) | Area (Ha.) | Total Award Amount | Date of award | Released Amount by Ministry (in Rs. Cr.) | Amount disbursed (Rs. In Cr.) | Balance Amount to be disbursed (Rs. In Cr.) | No. of Beneficiaries to whom amount has been disbursed | No. of Beneficiaries to whom amount is pending disbursed |
| 1                                   | Rudrapur | 58     | 350.070-368.0      | 17.93        | 1.1007     | 5.93               | 19.08.2017    | 3.43                                     |                               |                                             |                                                        |                                                          |
| 2                                   | Rudrapur | 58     | 268.030 to 364.400 | 16.400       | 6.189      | 17.86              | 07.10.2017    | 17.05                                    |                               |                                             |                                                        |                                                          |
| 3                                   | Rudrapur | 109    | 0.25.600           | 23.6         | 10.8696    | 46.05              | 05.09.2017    | 9.57                                     |                               |                                             |                                                        |                                                          |
| 4                                   | Rudrapur | 109    | 23.6-73.6          | 50           | 19.171     | 39.7               | 01.09.2017    | 34                                       |                               |                                             |                                                        |                                                          |
| 5                                   | Rudrapur | 109    | 73.600-76.120      | 2.520        | 0.059      | 0.51               | 01.09.2017    | 0.51                                     |                               |                                             |                                                        |                                                          |

| Regional Office, MoRT&H,Dehradun |         |        |                    |              |            |                    |               |                                          |                               |                                             |                                                        |                                                          |
|----------------------------------|---------|--------|--------------------|--------------|------------|--------------------|---------------|------------------------------------------|-------------------------------|---------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|
| LAND ACQUISITION award details   |         |        |                    |              |            |                    |               |                                          |                               |                                             |                                                        |                                                          |
| S.N.                             | CALA    | NH No. | Stretch (Chainage) | Length (km.) | Area (Ha.) | Total Award Amount | Date of award | Released Amount by Ministry (In Rs. Cr.) | Amount disbursed (Rs. In Cr.) | Balance Amount to be disbursed (Rs. In Cr.) | No. of Beneficiaries to whom amount has been disbursed | No. of Beneficiaries to whom amount is pending disbursed |
| 1                                | Chameli | 58     | 412.050 to 446.00  | 26.95        | 2.306      | 2.84               | 09.11.2017    | 0.26                                     |                               |                                             |                                                        |                                                          |
|                                  |         |        |                    |              | 0.064      | 2.35               | 25.01.2018    |                                          |                               |                                             |                                                        |                                                          |
| 2                                | Chameli | 58     | 446 to 468         | 22.000       | 0.633      | 1.33               | 12.01.2018    | 1.27                                     |                               |                                             |                                                        |                                                          |
| 3                                | Chameli | 58     | 489 to 528         | 39           | 0.116      | 0.49               | 26.02.2018    |                                          |                               | 0                                           |                                                        |                                                          |
|                                  |         |        |                    |              | 0.011      | 0.03               | 26.02.2018    | 0.03                                     |                               | 0                                           |                                                        |                                                          |

| Regional Office, MoRT&H, Dehradun |                |        |                                      |              |            |                    |               |                                          |                               |                                             |                                                        |                                                          |
|-----------------------------------|----------------|--------|--------------------------------------|--------------|------------|--------------------|---------------|------------------------------------------|-------------------------------|---------------------------------------------|--------------------------------------------------------|----------------------------------------------------------|
| LAND ACQUISITION award details    |                |        |                                      |              |            |                    |               |                                          |                               |                                             |                                                        |                                                          |
| S.N.                              | CALA           | NH No. | Stretch (Chainage)                   | Length (km.) | Area (Ha.) | Total Award Amount | Date of award | Released Amount by Ministry (in Rs. Cr.) | Amount disbursed (Rs. In Cr.) | Balance Amount to be disbursed (Rs. In Cr.) | No. of Beneficiaries to whom amount has been disbursed | No. of Beneficiaries to whom amount is pending disbursed |
| 1                                 | Dehradun Tehri | 58     | Bafakesh Bypass (219.860 to 231.087) | 0.8          | 0.794      | 131.8              | 11.02.2018    |                                          |                               | 0                                           |                                                        |                                                          |
|                                   |                |        |                                      |              |            | 0.51               | 07.03.2018    |                                          |                               | 0                                           |                                                        |                                                          |

| Regional Office, MoRT&H, Dehradun |      |        |                    |              |            |             |         |                    |                  |                      |                                     |                                     |
|-----------------------------------|------|--------|--------------------|--------------|------------|-------------|---------|--------------------|------------------|----------------------|-------------------------------------|-------------------------------------|
| LAND ACQUISITION award details    |      |        |                    |              |            |             |         |                    |                  |                      |                                     |                                     |
| S/N                               | CALA | NH No. | Stretch (Chainage) | Length (km.) | Area (Ha.) | Total Award | Date of | Released Amount by | Amount disbursed | Balance Amount to be | No. of Beneficiaries to whom amount | No. of Beneficiaries to whom amount |